1 2 3 4 5 6	DANIEL G. BOGDEN United States Attorney  HOLLY A. VANCE Assistant United States Attorney 100 West Liberty Street, Suite 600 Reno, Nevada 89501 Tel: (775) 784-5438 Fax: (775) 784-5181  UNITED STATES DISTRICT COURT
8	DISTRICT OF NEVADA
9	
10	DOUGLAS COUNTY, Case No. 3:09-CV-00554-RCJ-RAM
11	Plaintiff,
12	v.
13	U.S. DEPARTMENT OF HOMELAND ) SECURITY, EMERGENCY MANAGEMENT )
14	AGENCY; WILLIAM CRAIG FUGATE in his capacity as FEMA Administrator; and WILLIAM STIPULATION TO STAY
15 16	R. BLANTON, JR. in his capacity as Chief of FEMA's Engineering Management Branch,
16	Defendant.
18	
19	COME NOW Plaintiff DOUGLAS COUNTY and Defendants U.S. DEPARTMENT OF
20	HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY ("FEMA");
21	WILLIAM CRAIG FUGATE in his capacity as FEMA Administrator; and WILLIAM R.
22	BLANTON, JR. in his capacity as Chief of FEMA's Engineering Management Branch, and
23	request that this action be stayed until 60 days after the Letter of Map Revision ("LOMR")
24	process for Pinenut Wash in Douglas County has been completed.
25	This action challenges the scientific data on which FEMA relied to create a flood map for
<sup>-</sup> 26	Douglas County in 2008. The LOMR process for Pinenut Wash will provide scientific data and
	other information that will assist the parties in evaluating the data that was used to create the

## Case 3:09-cv-00544-RCJ-RAM Document 22 Filed 06/17/10 Page 2 of 2

1	Douglas County flood map. The data and information from the Pinenut Wash LOMR process
2	will, in turn, allow the parties to meaningfully explore the possibility of settlement in this matter.
3	The parties avow that this request is made in good faith and not for the purpose of delay.
4	
5	Dated this 74 day of June, 2010.
6	DANIEL G. BOGDEN
7	United States Attorney
8	Joekan Mally a. Vance
18	JOE WARD, JR. HOLLY A. VANCE Chief Civil Deputy District Attorney Assistant United States Attorney
10	Douglas County
11	
12	Jehland B. for
13	NICHOLAS A. JACOBS, ESQ. Somach, Simmons & Dunn
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16	IT IS SO ORDERED:
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18	DATED:
19	ROBERT C. JONES United States District Judge
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